



केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



MANDATORY PUBLIC DISCLOSURE

APPENDIX – IX REVISED FORMAT

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SREE SWAMY VIVEKANANDA HIGHER PRIMARY SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	830843
3	SCHOOL CODE (IF APPLICABLE)	45821
4	COMPLETE ADDRESS WITH PIN CODE	38, Attur Main Rd, 2nd Phase, Escorts Engineers Layout, Attur Layout, Yelahanka New Town, Bengaluru, Karnataka 560064
5	PRINCIPAL NAME & QUALIFICATION:	Ms. Gayathri Prakash & MA, BEd.
6	SCHOOL EMAIL ID	ssvhps.ynk@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	9108221414

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://svips.in/wp-content/uploads/2026/05/Affiliation-renewal.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://svips.in/wp-content/uploads/2023/03/02.Trust-deed-and-society-registration-certificate-and-bye-law.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://svips.in/wp-content/uploads/2023/03/03.NOC_.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://svips.in/wp-content/uploads/2023/03/04.Recognition-RET-class-1to-8th-class.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://svips.in/wp-content/uploads/2026/05/Building-Safety.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://svips.in/wp-content/uploads/2026/05/Fire-safety.pdf



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7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://svips.in/wp-content/uploads/2023/03/07.Self-certification.pdf
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	https://svips.in/wp-content/uploads/2026/05/Sanitary-Certificate.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://svips.in/wp-content/uploads/2026/04/Fees-2026-27.pdf
2	ANNUAL ACADEMIC CALANDER.	https://svips.in/wp-content/uploads/2026/05/Calendar-of-Events-26-27-5.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://svips.in/wp-content/uploads/2026/05/Calendar-of-Events-26-27-5.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://svips.in/wp-content/uploads/2026/05/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABLILITY)	https://svips.in/wp-content/uploads/2026/05/45821-1.pdf

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2026	50	50	100%	All Pass
2	2025	35	35	100%	All Pass
3	2024	44	44	100%	All Pass



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D: **STAFF (TEACHING):**

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	1	Ms. Gayathri Prakash, MA, BE
2.	VICE PRINCIPAL	1	Ms. Ashwini Shashidhar, BE. BE.
3.	HEADMISTRESS/HEADMASTER	0	-
4.	TOTAL NO. OF TEACHERS		40
	▪ PGT	15	Teachers list.pdf
	▪ TGT	15	Teachers list.pdf
	▪ PRT	08	Teachers list.pdf
5.	TEACHERS SECTION RATIO		1:1.5
6.	DETAILS OF SPECIAL EDUCATOR	01	Ms Gayathri Prakash
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	01	Ms. Nirosha

E: **SCHOOL INFRASTRUCTURE:**

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	3642
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	42 & 1950
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	6 & 335
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	200 Sq. Mt
5.	INTERNET FACILITY (YES/NO)	Yes
6.	NO. OF GIRLS TOILETS	12
7.	NO. OF BOYS TOILETS	12
8.	NO. OF CWSN TOILETS	1
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=7oH5cZPGLJQ
